

Updated 2015

**PLACER LOCAL AGENCY  
FORMATION COMMISSION**

**DIRECTORY  
OF  
PLACER COUNTY**

**CITIES/TOWN  
AND  
SPECIAL DISTRICTS**

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## **CITY OF AUBURN**

**Type of Agency:** Incorporated City

**Incorporation Date:** 1888

**Functions/Services:** Municipal government

**Main Office:** 1225 Lincoln Way, Auburn, CA 95603

**Mailing Address:** 1225 Lincoln Way, Room 9, Auburn, CA 95603

**Phone No.:** 530-823-4211

**Fax No.:** 530-823-4216

**Web Site:** [www.auburn.ca.gov](http://www.auburn.ca.gov)

**City Manager:** Tim Rundel **Email:** [trundle@auburn.ca.gov](mailto:trundle@auburn.ca.gov)

**Phone:** 530-823-4211 X 192 **Fax:** 530-823-4216

**Other Contact:** Amy Lind, Deputy City Clerk. **Email:** [alind@auburn.ca.gov](mailto:alind@auburn.ca.gov)

**Phone:** (530) 823-4211 X 112

**Governing Body:** Elected City Council

Bridget Powers, Vice Mayor 11/14

Mike Holmes 11/14

Kevin Hanley, Mayor 11/14

Keith Nesbitt, 11/16

Dr. Bill Kirby 11/16

**Meeting Schedule:** 2<sup>nd</sup> and 4<sup>th</sup> Mondays of each month at 6:00 p.m.

**Meeting Location:** City Council Chambers, 1225 Lincoln Way, Auburn, CA

## **CITY OF COLFAX**

**Type of Agency:** Incorporated City

**Incorporation Date:** 1910

**Functions/Services:** Municipal government

**Main Office:** 335 Main Street, Colfax, CA 95713

**Mailing Address:** P.O. Box 702, Colfax, CA 95713

**Phone No.:** 530-346-2313

**Fax No.:** 530-346-6214

**Web Site:** [www.colfax-ca.gov](http://www.colfax-ca.gov)

**City Manager:** Mark Miller   **Email:** [Mark.miller@colfax-ca.gov](mailto:Mark.miller@colfax-ca.gov)

**City Clerk,** Lorraine Cassidy   **Email:** [city.clerk@colfax-ca.gov](mailto:city.clerk@colfax-ca.gov)

**Governing Body:** Elected City Counsel

|                            |      |
|----------------------------|------|
| Kim Douglass, Mayor        | 2016 |
| Ken Delfino                | 2018 |
| Tom Parnham, Mayor Pro Tem | 2016 |
| Tony Hesch                 | 2018 |

**Meeting Schedule:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** City Hall, 335 Main Street, Colfax, CA

## **CITY OF LINCOLN**

**Type of Agency:** Incorporated city

**Incorporation Date:** 1890

**Functions/Services:** Municipal government

**Main Office:** 600 Sixth Street, Lincoln, CA 95648

**Mailing Address:** Same

**Phone No.:** 916-434-2490

**Fax No.:** 916-645-8903

**Web Site:** [www.ci.lincoln.ca.us](http://www.ci.lincoln.ca.us)

**City Manager:** Matt Brower **Email:** [mbrower@ci.lincoln.ca.us](mailto:mbrower@ci.lincoln.ca.us)

**Phone:** 916-434-2490 **FAX:** 916-434-2493

**City Clerk:** Gwen Scanlon **Email:** [gscanlon@ci.lincoln.ca.us](mailto:gscanlon@ci.lincoln.ca.us)

**Phone:** 916-434-2493 **FAX:** 916-645-8903

**Governing Body:** Elected City Council

Peter Gilbert

Stan Nader

Paul Joiner, Mayor

Spencer Short, Mayor Pro Tem

Gabriel Hydrick, Mayor

**Meeting Schedule:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month at 6:00 p.m.

**Meeting Location:** McBean Park Pavilion, 65 McBean Park Drive, Lincoln, CA  
Meetings may be held at City Hall in the future (600 Sixth Street)

## TOWN OF LOOMIS

**Type of Agency:** Incorporated Town

**Incorporation Date:** December 17, 1984

**Functions/Services:** Municipal government

**Main Office:** 3665 Taylor Road, Loomis, CA

**Mailing Address:** P O Box 1330, Loomis, CA 95650

**Phone No.:** 916-652-1840

**Fax No.:** 916-652-1847

**Web Site:** [www.loomis.ca.gov](http://www.loomis.ca.gov)

**Town Manager:** Rick Angelocci **Email:** [rangelocci@loomis.ca.gov](mailto:rangelocci@loomis.ca.gov)

**Phone:** 916-652-1840

**FAX:** 916-652-1847

**Town Clerk:** Crickett Strock **Email:** [cstroock@loomis.ca.gov](mailto:cstroock@loomis.ca.gov)

**Phone and FAX:** Same

**Governing Body:** Elected Town Council

|                        |      |
|------------------------|------|
| Brian Baker            | 2018 |
| Dave Wheeler           | 2016 |
| Rhonda Morillas, Mayor | 2016 |
| Robert Black           | 2018 |
| Miguel Ucovich         | 2018 |

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month at 7:30 p.m.

**Meeting Location:** Loomis Depot, 5775 Horseshoe Bar Road, Loomis CA

## **CITY OF ROCKLIN**

**Type of Agency:** Incorporated City

**Incorporation Date:** 1893

**Functions/Services:** Municipal government

**Main Office:** 3970 Rocklin Road, Rocklin, CA 95677

**Mailing Address:** Same

**Phone No.:** 916-625-5000

**Fax No.:** 916-625-5195

**Web Site:** [www.ci.rocklin.ca.us](http://www.ci.rocklin.ca.us)

**City Manager:** Ricky Horst

**Phone:** 916-625-5570

**Other Contact:**

**Phone:**

**Email:** [ricky.horst@rocklin.ca.us](mailto:ricky.horst@rocklin.ca.us)

**FAX:** 916-625-5564

**Email:**

**Governing Body:** Elected City Council

Greg Janda, Vice Mayor exp. 2016

Dianna Ruslin exp. 2018

George Magnuson, Mayor exp. 2016

Dave Butler exp. 2016

Scott Yuill exp. 2018

**Meeting Schedule:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month at 6:00 p.m.

**Meeting Location:** City Council Chambers, 3970 Rocklin Road, Rocklin, CA 95677



## **CITY OF ROSEVILLE**

**Type of Agency:** Incorporated city

**Incorporation Date:** 1909

**Functions/Services:** Municipal government

**Main Office:** 311 Vernon Street, Roseville, CA 95678

**Mailing Address:** Same

**Phone No.:** 916-774-5200

**Fax No.:** 916-786-9175

**Web Site:** [www.roseville.ca.us](http://www.roseville.ca.us)

**City Manager:** Ray Kerridge **Email:** [rkerridge@roseville.ca.us](mailto:rkerridge@roseville.ca.us)

**Phone:** 916-774-5362 **Fax:** 916-774-5485

**Ex. Assistant to City Manager:** Vicki Philpott **Email:** [vphilpott@roseville.ca.us](mailto:vphilpott@roseville.ca.us)

**Phone:** 916-774-5353 **FAX:** 916-74-5485

**Governing Body:** Elected City Council

|                         |         |
|-------------------------|---------|
| Bonnie M. Gore          | 11/2016 |
| Susan Rohan, Vice Mayor | 11/2018 |
| Tim Herman              | 11/2018 |
| Pauline Roccucci        | 11/2016 |
| Carol Garcia, Mayor     | 11/2016 |

**Meeting Schedule:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** Council Chambers, 311 Vernon Street, Roseville, CA

# **AIRPORT DISTRICTS**

## TRUCKEE TAHOE AIRPORT DISTRICT

**Type of District:** Airport District

**Enabling Legislation:** The Airport District Act: Public Utilities Code sections 22001 - 22909

**Functions/Services:** Airport operations

**Main Office:** 10356 Truckee Airport Road, Truckee, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-587-4119

**Fax No.:** 530-587-2984

**Web Site:** [www.truckeetahoeairport.com](http://www.truckeetahoeairport.com) **Email:** [info@truckeetahoeairport.com](mailto:info@truckeetahoeairport.com)

**General Manager:** Kevin Smith

**Email:** [ksmith@truckeetahoeairport.com](mailto:ksmith@truckeetahoeairport.com)

**Phone:** 530-587-4119

**Governing Body:** Board of Directors

|                               |       |
|-------------------------------|-------|
| Lisa Wallace                  | 12/16 |
| Mary Hetherington             | 12/16 |
| Tom Van Berkam                | 12/16 |
| John B. Jones, Jr., President | 10/14 |
| Jim Morrison, Vice President  | 11/14 |

**Meeting Schedule:** 4<sup>th</sup> Thursday of each month

**Meeting Location:** Airport Administrative Building, Community Room, 10356 Truckee Airport Road, Truckee, CA at 9:00 a.m.

**Date of Formation:** 1958

**Other:** Multi-county district serving Placer County and Nevada County  
Principal County: Placer County

## **CEMETERY DISTRICTS**

## **AUBURN PUBLIC CEMETERY DISTRICT**

**Type of District:** Cemetery District  
**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093  
**Functions/Services:** Cemetery services

**Main Office:** 1040 Collins Drive, Auburn, CA 95603  
**Mailing Address:** P.O. Box 4357, Auburn, CA 95604-4357

**Phone No.:** 530-885-5922  
**Fax No.:** 530-885-5938  
**Web Site:** auburncemetery.com

**General Manager:** Sue Potter      **Email:** [aubcemetery@accessbee.com](mailto:aubcemetery@accessbee.com)

**Governing Body:** Appointed by Board of Supervisors  
Donald Anderson      exp. 12/31/18  
Michael Otten      exp. 12/21/18  
Leslie Maita      exp. 12/31/16  
Melinda Herzog-Landrith      exp. 12/31/18

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 9:00 a.m.

**Meeting Location:** District Office, 1040 Collins Drive, Auburn, CA

## **COLFAX CEMETERY DISTRICT**

**Type of District:** Cemetery District  
**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093  
**Functions/Services:** Cemetery services

**Main Office:** Cemetery Location: 180 North Canyon Way, Colfax

**Mailing Address:** P.O. Box 231, Colfax, CA 95713

**Phone No.:** 530-346-9577

**Email:** [ColfaxCemeteryDistrict@yahoo.com](mailto:ColfaxCemeteryDistrict@yahoo.com)

**Web Site:** None

**Superintendent:** Craig Ballenger

**Phone:** 530-906-9570

**Exec. Secretary:** Nancy Hagman

**Phone:** 530-863-3698

**Governing Body:** Appointed by the Board of Supervisors to 4 year terms.

Otis Wollan exp. 2018

Nancy Hagman exp. 2016

Charles Gray exp. 2018

**Meeting Schedule:** Quarterly, as needed

**Meeting Location:** As posted in meeting notices on the Community Billletin Board at the US Post Office on Church Street.

## NEWCASTLE ROCKLIN GOLD HILL CEMETERY DISTRICT

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 850 Taylor Road, Newcastle, CA 95658

**Mailing Address:** Same

**Email:** [nrgcem@sbcglobal.net](mailto:nrgcem@sbcglobal.net)

**Phone No.:** 916-663-4660

**Fax No.:** 916-663-4313

**Web Site:** None

**General Manager:** Bill Emerson, Superintendent

**Other Contact:** Louise "Missy" Boisdeau

**Governing Body:** Appointed by Board of Supervisors to 4 year terms

Roy B. Hebard, Jr.

Joe S. Wiltermood

Gordon Takemoto

Leonard Orsolini

Mark Riemer

**Meeting Schedule:** Workshop meeting 2<sup>nd</sup> Tuesday

Regular Meeting 3<sup>rd</sup> Tuesday of each month at 7:00 a.m.

**Meeting Location:** Cemetery office, 850 Taylor Road, Newcastle, CA

## **PLACER COUNTY CEMETERY DISTRICT #1 (LINCOLN)**

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 250 Santa Clara Way, Lincoln, CA

**Mailing Address:** P.O. Box 546, Lincoln, CA 95648

**Phone No.:** 916-645-2475

**Fax No.:** 916-434-9851

**Web Site:** [placercountycemetery@gmail.com](mailto:placercountycemetery@gmail.com)

**General Manager:** Peter Barmettler

email: [placercemetery@gmail.com](mailto:placercemetery@gmail.com)

**Forman:** Bill Jenson

**Governing Body:** Appointed by the Board of Supervisors

|                     |      |
|---------------------|------|
| Joe Vigil, III      | 2016 |
| Fredric P. Gibbs    | 2018 |
| Roberta Babcock     | 2018 |
| Barbara J. Vineyard | 2016 |
| Rita Hanry          | 2018 |

**Meeting Schedule:** 2<sup>nd</sup> Monday of each month at 2:00 p.m.

**Meeting Location:** Cemetery District Office, 250 Santa Clara Way, Lincoln, CA



## ROSEVILLE PUBLIC CEMETERY DISTRICT

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 421 Berry Street, Roseville, CA

**Phone No.:** 916-783-3131

**Fax No.:** 916-773-6874

**Web Site:** None

**Email:** [rpcd@surewest.net](mailto:rpcd@surewest.net)

**General Manager:** Kelly Ehrman, Acting Superintendent

**Email:** [kellyrpcd@surewest.net](mailto:kellyrpcd@surewest.net)

**Governing Body:** Appointed by the Board of Supervisors

|                       |                |
|-----------------------|----------------|
| Steven Howe, Chairman | exp. 6/30/2016 |
| Joseph Alameida       | exp. 6/30/2015 |
| David Uribe           | exp. 8/31/2015 |
| Beth Gould            | exp. 6/30/2015 |
| Norman Fratis         | exp. 3/31/2016 |

**Meeting Schedule:** 2<sup>nd</sup> Thursday of each month at 5:00 p.m.

**Meeting Location:** Board Room, 421 Berry Street, Roseville

## **TAHOE CITY CEMETERY DISTRICT**

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health and Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 925 North Lake Blvd., Tahoe City, CA

**Mailing Address:** P.O. Box 1528, Tahoe City, CA 96145

**Phone No.:** 530-581-2879

**Fax No.:**

**Web Site:** None

**General Manager:** Judy Friedman, Secretary      **E-mail:** None

**Phone:** 530-581-5692

**Governing Body:** Appointed by Board of Supervisors

Meredith Rosenberg      exp. 12/31/17

Jim Scribner      exp. 12/31/15

Robert Scoville      exp. 12/31/15

Steve M. Glazer      exp. 12/31/15

Randal Pomin      exp. 12/31/17

**Meeting Schedule:** 3<sup>rd</sup> Thursday of each month at 5:00 p.m. or as needed.

**Meeting Location:** Tahoe City Golf Course, 251 No. Lake Blvd., Tahoe City CA.

**Date of Formation:** 1965

# **COMMUNITY SERVICE DISTRICTS**

## **AUBURN VALLEY COMMUNITY SERVICE DISTRICT**

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Sewer, water, and roads

**Main Office:** No office. All volunteers.

**Mailing Address:** P.O. Box 8138, Auburn CA 95604

**Phone No.:** 530-269-1609

**Fax No.:** 530-269-1857

**Web Site:** [www.myauburnvalley.com](http://www.myauburnvalley.com) (shared with Auburn Valley POA)

**Contact:** James Leidigh, President **Email:** [jimleidigh@gmail.com](mailto:jimleidigh@gmail.com)

**Phone:** 530-269-1668 **FAX:** 530-269-1668

**Governing Body:** Elected Board of Directors

|                  |      |
|------------------|------|
| Gerald Sherburne | 2016 |
| Dave Christensen | 2018 |
| Roger Cwiak      | 2018 |
| John Imrie       | 2016 |

**Meeting Schedule:** 2<sup>nd</sup> Saturday of each month at 9:00 a.m.

**Meeting Location:** Auburn Valley Country Club, Auburn Valley Road, Auburn, CA

# CHRISTIAN VALLEY PARK COMMUNITY SERVICE DISTRICT

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Water and roads

**Plant Address:** 5174 Westridge Circle, Auburn, CA 95603 (no official office)

**Mailing Address:** P O Box 3138, Auburn, CA 95604

**Phone No.:** 530-878-8050

**Fax No.:** 530-878-8350

**Web Site:** [www.christianvalley.org](http://www.christianvalley.org) **Email:** [support@christianvalley.org](mailto:support@christianvalley.org)

**General Manager:** Don Elias

**Email:** [don@christianvalley.org](mailto:don@christianvalley.org)

**Other Contact:** Lynn Cook, Board President for 2015

**Phone No.** 530-878-2002

**Email:** [lynn@christianvalley.org](mailto:lynn@christianvalley.org)

**Governing Body:** Elected Board of Directors

|                     |      |
|---------------------|------|
| Rolando de la Torre | 2016 |
| Don Just            | 2016 |
| Chris Calvert       | 2018 |
| Chuck Rust          | 2018 |
| Lynn Cook, Pres.    | 2018 |

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month at 7:00 p.m.

**Meeting Location:** Placer Energy Center, 3710 Christian Valley Road, Auburn, CA

## HEATHER GLEN COMMUNITY SERVICE DISTRICT

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Domestic water

**Main Office:** No physical office

**Mailing Address:** P.O. Box 715, Applegate, CA 95703

**Phone No.:** 530-878-1246 or 530-878-8634

**Fax No.:** None

**Web Site:** None

**General Manager:** None. **Board President:** Max L. Bailey

**Phone:** (530) 878-8634

**Governing Body:** Elected Board of Directors - 4 year terms

Maxwell L. Bailey, President

Bob Healy, Vice President

Jack Lyon

Mike Naus

Gary Bundesen

**Meeting Schedule:** 3rd Tuesday of each quarter (February, May, August & 1<sup>st</sup> week of December) at 4:00 p.m.

**Meeting Location:** Applegate Civic Center, Applegate Road, Applegate, CA

# **NORTHSTAR COMMUNITY SERVICES DISTRICT**

**Type of District:** Community Services District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Fire protection, water, wastewater collection, snow removal, road maintenance, graffiti/nuisance, lighting, fire/emergency services, and solid waste.

**Main Office:** 908 Northstar Drive, Northstar, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-562-0747

**Fax No.:** 530-562-1505

**Web Site:** [www.northstarcsd.org](http://www.northstarcsd.org)

**General Manager:** Michael Staudenmayer **Email:** [mikes@northstarcsd.com](mailto:mikes@northstarcsd.com)

**HR Director & Sec.:** Jim Bowling **Email:** [jimb@northstarcsd.org](mailto:jimb@northstarcsd.org)

**Governing Body:** Elected Board of Directors

Jeann Green

Nancy Ives, President

Frank Seelig, Vice President

Darrell Smith

Cathy Stewart

**Meeting Schedule:** 3<sup>rd</sup> Wednesday of the month at 9:00 a.m.

**Meeting Location:** Board Room at 910 Northstar Drive, Truckee, CA

**Date of Formation:** 1991

## SAN JUAN WATER DISTRICT

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Water for domestic, industrial, municipal, and fire

**Main Office:** 9935 Auburn Folsom Road, Granite Bay, CA 95746

**Mailing Address:** Same

**Phone No.:** 916-791-0115

**Fax No.:** 916-791-7361

**Web Site:** [www.sjwd.org](http://www.sjwd.org)

**General Manager:** Shauna Lorance **Email:** [slorance@sjwd.org](mailto:slorance@sjwd.org)

**Phone:** (916) 791-6936

**Assistant General Manager:** Keith Durkin **Email:** [kdurkin@sjwd.org](mailto:kdurkin@sjwd.org)

**Phone:** (916) 791-6906

**Governing Body:** Elected Board of Directors

|                          |             |
|--------------------------|-------------|
| Kenneth H. Miller, Chair | 2008 - 2016 |
| Pamela Tobin             | 2008 - 2016 |
| Dave Peterson            | 2010 - 2014 |
| Edward J. "Ted" Costa    | 2010 - 2014 |
| Robert Walters           | 2010 - 2014 |

**Meeting Schedule:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** District office, 9935 Auburn Folsom Road, Granite Bay, CA

**Other:** Multi-county district serving Sacramento County and Placer County

Principal County: Sacramento County



## **SUBURBAN PINES COMMUNITY SERVICE DISTRICT**

### ***NOT AN ACTIVE DISTRICT***

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Water for fire protection

**Main Office:** No physical office

**Mailing Address:** c/o Robert Wallington, P.O. Box 576, Colfax, CA 95713

**Phone No.:** 530-346-8126 (Robert Wallington, Sr.- contact)

**Fax No.:**

**Web Site:**

**General Manager:** None

**Governing Body:** Elected Board of Directors

Robert Wallington, Sr.

Robert Wallington, Jr.

Dakota Sheets

Timothy Pitz

June Pitz

**Meeting Schedule:** Every other month on the 3<sup>rd</sup> Wednesday

**Meeting Location:** 123 Siems, Colfax, CA

# **FIRE DISTRICTS**

## ALTA FIRE PROTECTION DISTRICT

**Type of District:** Fire protection

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, emergency services

**Main Office:** 33950 Alta Bonny Nook Road, Alta, CA

**Mailing Address:** P.O. Box 847, Alta, CA 95701

**Phone No.:** 530-389-2676

**Fax No.:** 530-389-2676

**Web Site:** [www.alta-fire-protection-district.org](http://www.alta-fire-protection-district.org)

**Chief:** Rich Thickens

**Email:** [Afpd.chief@att.net](mailto:Afpd.chief@att.net)

**Phone:** 530-389-8244

**District Clerk:** Annette Olsen

**Email:** [afpd.clerk@att.net](mailto:afpd.clerk@att.net)

**Phone:** 530-389-2676

**Admin Chief:** Lisa Russell

**Phone:** 530-389-8244

**Governing Body:** Elected Board of Directors

|                        |      |
|------------------------|------|
| William Hart, Chairman | 2016 |
| Ed Snider              | 2018 |
| Karen Calvert          | 2016 |
| Monte E. Kent          | 2016 |
| Donna Beane`           | 2018 |

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 7:00 p.m.

**Meeting Location:** 33950 Alta Bonny-nook Road, Alta, CA

# FORESTHILL FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 24320 Main Street, Foresthill, CA

**Mailing Address:** P.O. Box 1099, Foresthill, CA 95631

**Phone No.:** 530-367-2465

**Fax No.:** 530-367-3498

**Web Site:** [www.foresthillfiredept.org](http://www.foresthillfiredept.org)

**Interim Fire Chief:** Ian Gow

**Email:** [iangow@usamedia.tv](mailto:iangow@usamedia.tv)

**Office Manager:** Patricia Metz

**Email:** [pmetz@foresthillfire.org](mailto:pmetz@foresthillfire.org)

**Governing Body:** Elected Board of Directors

|                |   |         |
|----------------|---|---------|
| Tyler Harkness | . | 12/2016 |
| Walter Reed    |   | 12/2018 |
| Kevin Green    |   | 12/2018 |
| Richard Arthur |   | 12/2016 |
| Chris Reams    |   | 12/2016 |

**Meeting Schedule:** First Tuesday of each month at 7:00 p.m.

**Meeting Location:** 24320 Main Street, Foresthill, CA

# LOOMIS FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 5840 Horseshoe Bar Road, Loomis, CA 95650

**Mailing Address:** P.O. Box 606, Loomis, CA 95650

**Phone No.:** 916-652-6813

**Fax No.:** 916-652-8472

**Web Site:** [www.loomisfire.org](http://www.loomisfire.org)

**General Manager:** **Fire Chief:** Dave Wheeler **Email:** [wheeler@loomisfire.org](mailto:wheeler@loomisfire.org)

**Other Contact:** Barbara Leak, District Secretary **Email:** [leak@loomisfire.org](mailto:leak@loomisfire.org)

**Governing Body:** Elected Board of Directors

|                     |             |
|---------------------|-------------|
| John Shearer, Pres. | 2012 - 2016 |
| Russ Kelley         | 2012 - 2016 |
| Tom Millward        | 2012 - 2016 |
| Chris S. Gibson     | 2010 - 2014 |
| William M. Tudsbury | 2010 - 2014 |

**Meeting Schedule:** 2<sup>nd</sup> Wednesday of each month at 5:45 p.m.

**Meeting Location:** Loomis Fire Station 28, 5840 Horseshoe Bar Road, Loomis

# **NEWCASTLE FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 9211 Cypress & Main Street, Newcastle, CA

**Mailing Address:** P.O. Box 262, Newcastle, CA 95658-0262

**Phone No.:** 916-663-3323

**Fax No.:** 916-663-3907

**Web Site:** [newcastlefire.org](http://newcastlefire.org)

**Fire Chief:** Mitch Higgins

**General Manager:** Jay Love, Bat. Chief

**Email:** [jay.love@newcastlefire.org](mailto:jay.love@newcastlefire.org)

**Phone:** 916-663-3323

**Fax:** 916-663-3907

**Other Contact:** Patrice Metz, Clerk

**Email:** [Patrice.metz@newcastlefire.org](mailto:Patrice.metz@newcastlefire.org)

**Governing Body:** Elected Board of Directors

Jim Jordan, Chairman

Eric Sprouse, Vice Chairman

Jonita Elder

Isaak Egge

Robin Enos

**Meeting Schedule:** 2<sup>nd</sup> Thursday of each month at 6:00 p.m.

**Meeting Location:** Castle City Mobile Park,  
1588 Lisa Drive, Newcastle, CA

# NORTH TAHOE FIRE PROTECTION DISTRICT

**Type of District:** Fire protection

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire suppression and prevention, public education, Advanced life support, ambulance/emergency service, hazardous materials mitigation, rescue services.

**Main Office:** 222 Fairway Drive, Tahoe City, CA

**Mailing Address:** P.O. Box 5879, Tahoe City, CA 96145

**Phone No.:** 530-583-6913

**Fax No.:** 530-583-6909

**Web Site:** [www.ntfire.net](http://www.ntfire.net)

**Fire Chief:** Michael Schwartz

Email: [schwartz@ntfire.net](mailto:schwartz@ntfire.net)

**Phone:** 530-584-2318

**Division Chief:** Stephen Simons

Email: [simons@ntfire.net](mailto:simons@ntfire.net)

**Phone:** 530-584-2323

**Governing Body:** Elected Board of Directors

Mike Baffone, Area 1 2016

Russ Potts, Area 2 2018

Dennis Correa, Area 3, Chair 2016

Logan Carnell, Area 4 2018

Richard Loverde, Area 5 2016

**Meeting Schedule:** 3<sup>rd</sup> Wednesday of each month at 4:30 p.m.

**Meeting Location:** 222 Fairway Drive, Tahoe City

**Date of Formation:** Formed by consolidation with Tahoe City Fire Protection District effective June 29, 1993

## **PENRYN FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 7206 Church Street, Penryn, CA 95663

**Mailing Address:** Same

**Phone No.:** 916-663-3389

**Fax No.:** 916-663-1262

**Web Site:** [www.penrynfire.org](http://www.penrynfire.org)

**Fire Chief:** Mitch Higgins

**Email:** [mhiggins@penrynfire.org](mailto:mhiggins@penrynfire.org)

**Governing Body:** Elected Board of Directors

|                         |      |
|-------------------------|------|
| Aaron Willson, Chairman | 2016 |
| Tom Bowling             | 2018 |
| Mike Posehn             | 2018 |
| Randy Neifer            | 2016 |
| Steve Pilz              | 2018 |

**Meeting Schedule:** 3<sup>rd</sup> Monday of each month at 6:00 p.m.

**Meeting Location:** 7206 Church Street, Penryn, CA 95663



## **PLACER CONSOLIDATED FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 11645 Atwood Road, Auburn

***District dissolution effective April 10, 2006. A zone of benefit within CSA 28 established by the Placer County Board of Supervisors***

# PLACER HILLS FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 16999 Placer Hills Road, Meadow Vista, CA 95722

**Mailing Address:** P.O. Box 350, Meadow Vista, CA 95722

**Phone No.:** 530-878-0405

**Fax No.:** 530-878-0959

**Web Site:** [www.placerhillsfire.org](http://www.placerhillsfire.org)

**Fire Chief:** Ian Gow

**Email:** [iangow@usamedia.tv](mailto:iangow@usamedia.tv)

**Office Manager:** Gill Lofrano

**Email:** [glofrano@placerhillsfire.org](mailto:glofrano@placerhillsfire.org)

**Governing Body:** Elected Board of Directors

|                    |         |
|--------------------|---------|
| Alex Harvey        | 11/2016 |
| Bret Tresidder     | 11/2018 |
| Peter Hills, Pres. | 11/2018 |
| Mark Wright        | 11/2016 |
| Stephanie Stuart   | 11/2016 |

**Meeting Schedule:** 1<sup>st</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** Station 84, Meadow Vista Fire Station, 16999 Placer Hills Road, Meadow Vista, CA

## **ROCKLIN FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection

**Main Office:** No Office

**Mailing Address:** P O Box 743, Rocklin, CA 95677

**Phone No.:** 916-743-7361

**Fax No.:** call before faxing

**Web Site:** Email: [RFPD@info.net](mailto:RFPD@info.net)

**Secretary:** Kathy Palmerton

**Email:** kpalmerton@info.net

**Governing Body:** Elected Board of Directors

|                    |             |
|--------------------|-------------|
| James Sipes, Chair | 2012 - 2016 |
| Martin Jenkins     | 2012 - 2016 |
| Franklin W. Jessor | 2010 - 2014 |

**Meeting Schedule:** Jan., March, May, July, Sept., & Nov. 3<sup>rd</sup> Tuesday.

**Meeting Location:** To be announced

# **SACRAMENTO METROPOLITAN FIRE DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** Health and Safety Code 13800 et seq

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response, ambulance services

**Main Office:** 10545 Armstrong Ave, Ste 200, Mather, CA 95655-4102

**Mailing Address:** Same

**Phone No.:** 916-859-4300

**Fax No.:** 916-859-3700

**Web Site:** [www.sacmetrofire.ca.gov](http://www.sacmetrofire.ca.gov)

**Fire Chief:** Kurt P. Henke

**Board Clerk:** Charlotte Tilson

**Phone:** 916-566-4305

**Fax:** 916-859-3715

**E-mail:** [tilson.charlotte@smfd.ca.gov](mailto:tilson.charlotte@smfd.ca.gov)

**Governing Body:** Elected Board of Directors

Grant B. Goold  
Gary Monk  
Randall L. Orzalli  
Ted Wood  
Jack Scheidegger  
D'Elman Clark  
Matt Kelly  
Gay Jones  
Dave Pierson

**Meeting Schedule:** 2nd & 4th Wednesday of each month at 6:00 p.m.

**Meeting Location:** Currently at Rancho Cordova City Hall, Cuncil Chambers, Rancho Cordova, CA

## **SOUTH PLACER FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response, ambulance services

**Main Office:** 6900 Eureka Road, Granite Bay, Ca 95746

**Mailing Address:** Same

**Phone No.:** 916-791-7059

**Fax No.:** 916-791-2199

**Web Site:** [www.southplacerfire.org](http://www.southplacerfire.org)

**Fire Chief:** Lawrence Bettencourt

**Email:** [lbettencourt@southplacerfire.org](mailto:lbettencourt@southplacerfire.org)

**Phone:** 916-797-1858

**Deputy Chief:** Eric Walder

**Email:** [ewalder@southplacerfire.org](mailto:ewalder@southplacerfire.org)

**Phone:** 916-791-8464

**Governing Body:** Elected Board of Directors

Gary Grenfell 2018

Mike DeLaurentis, Chairman 2016

Sean Mullin 2016

Dave Harris 2016

Terri Ryland 2018

**Meeting Schedule:** 3<sup>rd</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** South Placer Station 17, 6900 Eureka Road, Granite Bay, CA

# TRUCKEE FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection

**Enabling Legislation:** The Fire Protection District Law of 1987, Health and Safety Code section 13800-13970

**Functions/Services:** Fire protection, rescue, medical emergency, fire prevention, ambulance transport, and public education

**Main Office:** 10049 Donner Pass Road, Truckee, CA 96161

**Mailing Address:** P.O. Box 2768, Truckee, CA 96160

**Phone No.:** 530-582-7850

**Fax No.:** 530-582-7854

**Web Site:** None

**Interim Fire Chief:** Bob Bena

Email: [bobbena@truckeefire.org](mailto:bobbena@truckeefire.org)

**Phone:** 530-582-7850

**Admin. Officer:** Joyce Engler

Email: [joyceengler@truckeefire.org](mailto:joyceengler@truckeefire.org)

**Phone:** 530-582-7645

**Governing Body:** Elected Board of Directors

|                         |      |
|-------------------------|------|
| Robert E. Snyder        | 2016 |
| Ron Perea               | 2016 |
| Victor Hernandez, Chair | 2014 |
| Gerald Herrick          | 2014 |
| Paul Wilford            | 2014 |

**Meeting Schedule:** 3<sup>rd</sup> Tuesday of each month at 5:30 p.m.

**Meeting Location:** Truckee Sanitary District Boardroom, 12304 Joerger Drive, Truckee, CA

**Date of Formation:** 1894

**Other:** Multi-county district serving Nevada County and Placer County  
Principal County: Nevada County

# **HOSPITAL DISTRICTS**

# TAHOE FOREST HOSPITAL DISTRICT

**Type of District:** Local Hospital/Health Care

**Enabling Legislation:** The Local Health Care District Law: Health and Safety Code sections 32000-32492

**Functions/Services:** Hospital, skilled nursing, Home Health, Hospice, Cancer Center

**Main Office:** 10121 Pine Avenue, Truckee, CA

**Mailing Address:** P.O. Box 759, Truckee, CA 96160

**Phone No.:** 530-582-3481

**Fax No.:** 530-587-2532

**Web Site:** [www.tfhd.com](http://www.tfhd.com)

**Email:** [information@tfhd.com](mailto:information@tfhd.com)

**Administrator:** Virginia Razo, interim

**Email:** [vrazo@tfhd.com](mailto:vrazo@tfhd.com)

**Phone:** 530-582-3433

**Other Contact:** Ted Owens, Com Dev Dir

**Email:** [towens@tfhd.com](mailto:towens@tfhd.com)

**Phone:** 530-582-6551

**Governing Body:** Elected Board of Hospital Directors

|                      |           |
|----------------------|-----------|
| Karen Sessler, Chair | 2012-2016 |
| Dr. Greg Jellinek    | 2014-2018 |
| Dr. Charles Zipkin   | 2014-2018 |
| John Mohun           | 2012-2016 |
| Dale Chamblin        | 2014-2018 |

**Meeting Schedule:** Last Tuesday of each month at 6:00 p.m.

**Meeting Location:** Tahoe Truckee Unified School district Board Chambers.  
11603 Donner Pass Road  
Truckee, CA 96161

**Date of Formation:** 1949

**Other:** Multi-county district serving Placer County and Nevada County  
Principal County: Placer County



# **MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS**

## PLACER MOSQUITO & VECTOR CONTROL DISTRICT

**Type of District:** Vector control

**Enabling Legislation:** The Mosquito Control and Vector Abatement District Law: Health and Safety Code sections 2000-2093

**Functions/Services:** Mosquito abatement and vector control

**Main Office:** 2021 Opportunity Drive, Roseville, CA 95678

**Mailing Address:** Same

**Phone No.:** 916-380-5444

**Fax No.:** 916-380-5455

**Web Site:** [www.placermosquito.org](http://www.placermosquito.org)

**Email:** [info@placermosquito.org](mailto:info@placermosquito.org)

**General Manager:** Joel Buettner **Email:** [joelb@placermosquito.org](mailto:joelb@placermosquito.org)

**Phone:** 916-380-5444

**Other Contact:**

**Governing Body:** Board of Trustees, one each appointed by the Placer County Board of Supervisors, the City Councils of Lincoln, Colfax, Rocklin and Roseville, and Town of Loomis.

|                              |               |               |
|------------------------------|---------------|---------------|
| Merry Holliday-Hanson, Pres. | Placer County | exp. 12/31/15 |
| Colin Roe                    | Roseville     | exp. 12/31/15 |
| Harlin Smith                 | Rocklin       | exp. 12/31/15 |
| Peter Gilbert, Chairman      | Lincoln       | exp. 12/31/15 |
| Russ Kelley                  | Loomis        | exp. 12/31/16 |
| Tom Parnham                  | Colfax        | exp.          |
| Bob Snyder                   | Auburn        | exp. 12/31/15 |

**Meeting Schedule:** 3<sup>rd</sup> Monday of every month at 4:30 p.m.

**Meeting Location:** 2021 Opportunity Drive, Roseville

# **MUNICIPAL UTILITY DISTRICTS**

## **SACRAMENTO MUNICIPAL UTILITY DISTRICT**

**Type of District:** Municipal Utility District

**Enabling Legislation:** The Municipal Utility Act--Public Utilities Code section 11800-11403.5

**Functions/Services:** Electricity

**Main Office:** 6201 S Street, MS B406, Sacramento, CA 95817

**Mailing Address:** P.O. Box 15830, MS B406, Sacramento, CA 95852-1830

**Phone No.:** 916-732-5830

**Fax No.:** 916-732-6581

**Web Site:** [www.smud.org](http://www.smud.org)

**General Manager:** Arlen Orchard

**Email:** [arlen.orchard@smud.org](mailto:arlen.orchard@smud.org)

**Phone:** 916-732-5830

**FAX:** 916-732-6581

**Governing Body:** Elected Board of Directors

Renee Taylor

Nancy Bui-Thompson

Howard Posner

Genevieve Shiroma

Rob Kerth

Larry Car

Bill Slaton, Pres.

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 6:00 p.m. and on the 3<sup>rd</sup> Thursday of the month at 9:00 a.m. Exception: Only 1 meeting in January - 2<sup>nd</sup> Thursday of the month. Only one meeting in July – 3<sup>rd</sup> Thursday of the month.

**Meeting Location:** SMUD Auditorium, 6201 S Street, Sacramento

**Other:** Multi-county district serving Sacramento County and portions of Placer County and Yolo County. Principal County: Sacramento County

## **SOUTH PLACER MUNICIPAL UTILITY DISTRICT**

**Type of District:** Municipal Utility District

**Enabling Legislation:** The Municipal Utility Act: Public Utilities Code section 11800-11403.5

**Functions/Services:** Wastewater collection and treatment

**Main Office:** 5807 Springview Drive, Rocklin, CA 95677

**Mailing Address:** Same

**Phone No.:** 916-786-8555

**Fax No.:** 916-786-8553

**Web Site:** [spmud.ca.gov](http://spmud.ca.gov)

**General Manager:** Charles Clark

**Email:** [cclark@spmud.ca.gov](mailto:cclark@spmud.ca.gov)

**Office Manager:** Joanna Belanger

**Email:** [jbelanger@spmud.ca.gov](mailto:jbelanger@spmud.ca.gov)

**Governing Body:** Elected Board of Directors

|                   |      |
|-------------------|------|
| Jerry P. Mitchell | 2016 |
| Jim Williams      | 2016 |
| John Murdock      | 2014 |
| Will Dickinson    | 2014 |
| Vic Markey        | 2012 |

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 4:30 p.m.

**Meeting Location:** District Office, 5807 Springview Drive, Rocklin, CA 95677

# **PUBLIC SERVICE DISTRICT**

## **SQUAW VALLEY PUBLIC SERVICE DISTRICT**

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Water distribution, wastewater collection, fire/emergency services, solid waste, parks and recreation

**Main Office:** 305 Squaw Valley Road, Olympic Valley, CA

**Mailing Address:** P.O. Box 2026, Olympic Valley, CA 96146-2026

**Phone No.:** 530-583-4692

**Fax No.:** 530-583-6228

**Web Site:** [www.svpsd.org](http://www.svpsd.org)

**General Manager:** Mike Geary

**Email:** [mgeary@svpsd.org](mailto:mgeary@svpsd.org)

**Phone:** 530-583-4692

**Fire Chief:** Pete Bansen **Email:** [pbansen@svpsd.org](mailto:pbansen@svpsd.org)

**Phone:** 530-583-6111

**Governing Body:** Elected Board of Directors

Eric Poulsen 2012 - 2016

Carl Gustafson 2012 - 2016

Brian Sheehan 2014 - 2018

Dale Cox, Chair 2014 - 2018

John Wilcox 2012 - 2016

**Meeting Schedule:** Last Tuesday of each month at 8:30 a.m.

**Meeting Location:** 305 Squaw Valley road, Olympic Valley, CA in the Community Room – November & December meetings may be held on a different schedule do to holidays.

**Date of Formation:** 1964

# **PUBLIC UTILITY DISTRICT**



## **DONNER SUMMIT PUBLIC UTILITY DISTRICT**

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code Sections 15501-18055

**Functions/Services:** Water, sewer, fire protection, ambulance, rescue

**Main Office:** 53823 Sherritt Lane, Soda Springs, CA 95728

**Mailing Address:** P.O. Box 610, Soda Springs, CA 95728

**Phone No.:** 530-426-3456

**Fax No.:** 530- 426-3460

**Web Site:** [www.dspud.com](http://www.dspud.com)

**General Manager:** Tom Skjelstad

**Email:** [tskjelstad@dspud.com](mailto:tskjelstad@dspud.com)

**Other Contact:** Julie Bartolini

**Email:** [jbartolini@dspud.com](mailto:jbartolini@dspud.com)

**Governing Body:** Elected Board of Directors – 4 year terms

Robert Sherwood

Cathy Preis, President

Taylor Dolph,

Sara Schrichte, Vice President

Alex Medveczky

**Meeting Schedule:** 6:00 p.m.

3<sup>rd</sup> Tuesday of the month in the district office at 6:00 p.m.

**Meeting Location:** 53823 Sherritt Lane, Soda Springs, CA 95728

**Other:** Multi-county district serving Nevada County and Placer County  
Principal County: Placer County

## FORESTHILL PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Construction and operation of waterworks, distribution of water for irrigation, domestic, industrial, municipal, and fire purposes

**Main Office:** 24540 Main Street, Foresthill, CA

**Mailing Address:** P.O. Box 266, Foresthill, CA 95631

**Phone No.:** 530-367-2511

**Fax No.:** 530-367-4385

**Web Site:** [www.foresthillpud.com](http://www.foresthillpud.com)

**General Manager:** Henry "Hank" White **Email:** gm@foresthillpud.com

**Other Contact Person:** Tamara West

**Governing Body:** Elected Board of Directors

|                              |      |
|------------------------------|------|
| Tamra West, President        | 2018 |
| Neil Cochran                 | 2018 |
| Linda Cholcher               | 2016 |
| Helen Rogers, Vice President | 2016 |
| Sherry Wicks                 | 2018 |

**Meeting Schedule:** 2<sup>nd</sup> Wednesday of each month at 2:00 p.m.

**Meeting Location:** 24601 Harrison Street, Foresthill, CA 95631

## GEORGETOWN PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** Public Utilities Code 1

**Functions/Services:** Water, irrigation, hydro power

**Main Office:** 6425 Main Street, Georgetown, CA

**Mailing Address:** P.O. Box 4240, Georgetown, CA 95634

**Phone No.:** 530-333-4356

**Fax No.:** 530-333-9442

**Web Site:** gd-pud.org

**General Manager:** Henry N. White

**Email:** [hnwhite@gd-pud.org](mailto:hnwhite@gd-pud.org)

**Operations Manager:** Kelly Shively

**Email:** [klshively@gd-pud.org](mailto:klshively@gd-pud.org)

**Governing Body:** Elected Board of Directors

Ray Griffiths 2010 - 2014

Norman Krizl 2004 - 2016

Bonnie McLane 2010 - 2014

Maria Capraun 2012 - 2016

Kathleen Otermat 2010 - 2014

**Meeting Schedule:** Usually the 2<sup>nd</sup> Tuesday of each month at 9:00 a.m.

**Meeting Location:** 6425 Main Street, Georgetown, CA 95634

**Other:** Multi-county district serving El Dorado County and Placer County

Principal County: El Dorado County

# **NORTH TAHOE PUBLIC UTILITY DISTRICT**

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Wastewater collection, water distribution, parks & recreation

**Main Office:** 875 National Ave., Tahoe Vista, CA 96148

**Mailing Address:** P.O. Box 139, Tahoe Vista, CA 96148

**Phone No.:** 530-546-4212

**Fax No.:** 530-546-2652

**Web Site:** [www.ntpud.org](http://www.ntpud.org)

**General Manager:** Duane Whitelaw

**Email:** [dwhitelaw@ntpud.org](mailto:dwhitelaw@ntpud.org)

**Board Secretary:** Marianne Potts

**Email:** [mpotts@ntpud.org](mailto:mpotts@ntpud.org)

**Governing Body:** Elected Board of Directors

|                          |      |
|--------------------------|------|
| Tim Ferrell              | 2016 |
| Sue Daniels, Vice. Pres. | 2014 |
| S. Lane Lewis            | 2014 |
| John Bergmann, Pres.     | 2016 |
| Phil Thompson, Secretary | 2016 |

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of the month at 8:30 a.m.

**Meeting Location:** North Tahoe Event Center, 8318 North Lake Boulevard, Kings Beach, CA 96143

**Date of Formation:** 1948

# TAHOE CITY PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Wastewater collection, water, parks and recreation

**Main Office:** 221 Fairway Drive, Tahoe City, CA

**Mailing Address:** P.O. Box 5249, Tahoe City, CA 96145

**Phone No.:** 530-583-3796

**Fax No.:** 530-583-1475

**Web Site:** [www.tahoecitypud.com](http://www.tahoecitypud.com)

**General Manager:** Cindy Gustafson **Email:** [cindyg@tcpud.org](mailto:cindyg@tcpud.org)

**Phone:** 530-580-6326

**District Clerk:** Terri Viehmann **Email:** [tviehmann@tcpud.org](mailto:tviehmann@tcpud.org)

**Phone:** 530-580-6052

**FAX:** 583-8056

**Governing Body:** Elected Board of Directors

Dan Wilkins 12/05/2016

John Pang 12/05/2018

Judy Friedman 12/05/2016

Erik Henrikson, Chair 12/05/2016

Ron Treabess 12/05/2016

**Meeting Schedule:** 3<sup>rd</sup> Friday of each month at 8:30 a.m

**Meeting Location:** Board Room, 221 Fairway Drive, Tahoe City, CA

**Date of Formation:** 1938

## TRUCKEE DONNER PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Electricity, domestic and irrigation water

**Main Office:** 11570 Donner Pass Road, Truckee, CA 96161-4947

**Mailing Address:** Same

**Phone No.:** 530- 587-3896

**Fax No.:** 530-582-1189

**Web Site:** [www.tdpud.org](http://www.tdpud.org)

**General Manager:** Michael Holley

**Email:** [michaelholley@tdpud.org](mailto:michaelholley@tdpud.org)

**Phone:** 530-582-3916

**Governing Body:** Elected Board of Directors

Joseph Aguera exp. 12/2/2016

Jeff Bender exp. 12/2/2016

Bob Ellis exp. 12/2/2016

Ron Hemig exp. 12/5/2014

Tony Laliotis exp. 12/5/2014

**Meeting Schedule:** First and third Wednesday of each month at 6:00 p.m.

**Meeting Location:** Board Room at district office at 11570 Donner Pass Road, Truckee CA.

**Date of Formation:** 1927

**Other:** Multi-county district serving Nevada County and Placer County

Principal County: Nevada County

# **RECREATION AND PARK DISTRICTS**

## AUBURN AREA RECREATION AND PARK DISTRICT

**Type of District:** Recreation and Park District

**Enabling Legislation:** Public Resource Code 5700-5791.7

**Functions/Services:** Parks and recreation

**Main Office:** 123 Recreation Drive, Auburn, CA 95603 (customer service office)

**District Office:** 471 Maidu Drive, Auburn, CA 95603

**Mailing Address:** 471 Maidu Drive, Auburn, CA 95603

**Phone No.:** 530-885-0611

**Fax No.:** 530-823-0703

**Web Site:** [www.auburnrec.com](http://www.auburnrec.com)

**General Manager:** Kahl Muscott, District Administrator

**Email:** [kmuscott@auburnrec.com](mailto:kmuscott@auburnrec.com)

**Phone:** 530\*885-0611 ext. 102

**Admin. Asst:** Pat Larson

**Email:** [plarson@auburnrec.com](mailto:plarson@auburnrec.com)

**Phone:** 530-885-0611 ext. 102

**Governing Body:** Elected Board of Directors

|                   |      |
|-------------------|------|
| Jim Ferris        | 2016 |
| Gordon Ainsleigh  | 2016 |
| Jim Gray          | 2016 |
| Scott R. Holbrook | 2018 |
| Curt Smith        | 2018 |

**Meeting Schedule:** Last Thursday of each month at 6:00 p.m. Dates change November & December

**Meeting Location:** Canyon View Community Center, 471 Maidu Drive, Auburn, CA



## **TRUCKEE DONNER RECREATION AND PARK DISTRICT**

**Type of District:** Recreation and Park District

**Enabling Legislation:** Public Resource Code sections 5700 – 5791.7

**Functions/Services:** Recreation and park programs and facilities

**Main Office:** 8924 Donner Pass Road, Truckee, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-582-7720

**Fax No.:** 530-582-7724

**Web Site:** [www.tdrpd.com](http://www.tdrpd.com)

**General Manager:** Steve Randall

**Email:** [steve@tdrpd.com](mailto:steve@tdrpd.com)

**Phone:** 530-550-4443

**Other Contact:** Sue Mitchell, District Clerk

**Email:** [sue@tdrpd.com](mailto:sue@tdrpd.com)

**Phone:** 530-550-4442

**Governing Body:** Elected Board of Directors

Janet Brady

Kristin York, Vice Chair

Erin Casey, Chair

Kevin Murphy

Peter Werbel

**Meeting Schedule:** 4<sup>th</sup> Thursday of each month at 6:00 p.m.

**Meeting Location:** Community Center, 8924 Donner Pass Road, Truckee, CA

**Date of Formation:** 1962

**Other:** Multi-county district serving Nevada County and Placer County.

Principal County: Nevada County

# **RESORT IMPROVEMENT DISTRICTS**

## **TALMONT RESORT IMPROVEMENT DISTRICT**

**Type of District:** Resort Improvement District

**Enabling Legislation:** Public Resource Code sections 13000-13233

**Functions/Services:** Domestic water, snow removal

**Main Office:** None

**Mailing Address:** P.O. Box 1294, Tahoe City, CA 96145

**Phone No.:** 530-583-8743

**Fax No.:** 530-583-0709

**Web Site:** None

**General Manager:** Admin. Supervisor, Libby Gregg

**Email:** [libbygregg4@aol.com](mailto:libbygregg4@aol.com)

**Phone:** 530-583-9743

**Water Manager:** Rich Dewarte

**Governing Body:** Elected Board of Directors

|                         |         |
|-------------------------|---------|
| Howard Perry,           | 4 years |
| James Henderson         | 4 years |
| John Pang               | 4 years |
| Kym Pipkin              | 4 years |
| Leigh Ann Cullen, Chair | 4 years |

**Meeting Schedule:** Every other even month on the 2<sup>nd</sup> Monday at 4:00 p.m.

**Meeting Location:** District garage, 2010 Silvertip Drive, Tahoe City, CA

**Date of Formation:** 1969

**Other:** Powers restricted by Public Resources Code section 13075

# **RESOURCE CONSERVATION DISTRICTS**

# **PLACER COUNTY RESOURCE CONSERVATION DISTRICT**

**Type of District:** Resource Conservation District

**Enabling Legislation:** Public Resources Code section 9000-9978

**Functions/Services:** Conservation and improvement of soil, water and related natural resources

**Main Office:** 251 Auburn Ravine Road, Suite 107, Auburn, CA 95603

**Mailing Address:** Same

**Phone No.:** 530-885-3046

**Fax No.:** 530-823-5504

**Web Site:** [www.placercountyrccd.org](http://www.placercountyrccd.org)

**General Manager:** Elisa Noble

**Email:** [noblepcrcd@sbcglobal.net](mailto:noblepcrcd@sbcglobal.net)

**Phone:** 530-885-3046 X118

**Other Contact:** Mark White, Planner

**Email:** [pcrcd@sbcglobal.net](mailto:pcrcd@sbcglobal.net)

**Phone:** 530-885-3046 X117

**Governing Body:** Board of Directors:

Thomas Wehri

Dave Funk

Robert Wiswell, Jr

Steve Garcia, Chair

Robin Mahoney

Christine Johnson, Vice Chair

**Meeting Schedule:** 3<sup>rd</sup> Tuesday of each month at 4:00 p.m.

**Meeting Location:** 251 Auburn Ravine Road, Room 101, Auburn

## **TAHOE RESOURCE CONSERVATION DISTRICT**

**Type of District:** Resource Conservation District

**Enabling Legislation:** Public Resources Code sections 9000-9978

**Functions/Services:** Conservation and improvement of soil, water and related natural resources

**Main Office:** 870 Emerald Bay Road, Suite 108, South Lake Tahoe, CA 96150

**Mailing Address:** Same

**Phone No.:** 530-543-1501

**Fax No.:** 530-543-1660

**Web Site:** tahoercd.org

**District Manager:** Kim Boyd **Email:** [kboyd@tahoercd.org](mailto:kboyd@tahoercd.org)

**Phone:** 530-543-1501 x 109

**Executive Assistant:** Tory Walton **Email:** twalton@tahoercd.org

**Phone:** 530-543-1501 x 117

**Governing Body:** See Public Resources Code section 9134

|                             |               |
|-----------------------------|---------------|
| Robert Anderson             | 11/10 – 11/14 |
| Carl Ribaud, President      | 11/10 – 11/14 |
| Paul Sciuto, Vice President | 11/12 – 11/16 |
| William Boosman             | 11/11 – 11/15 |
| Gary Bowen                  | 11/12 – 11/16 |

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month, 9:00 a.m. to 12:00 p.m.

**Meeting Location:** TRCD office, 870 Emerald Bay Road, South Lake Tahoe, CA

**Other:** Multi-county district serving El Dorado County and Placer County

Principal County: El Dorado County

## **SANITARY DISTRICTS**

## NEWCASTLE SANITARY DISTRICT

**Type of District:** Sanitary District

**Enabling Legislation:** Sanitary District Act of 1932, Health & Safety Code et seq

**Functions/Services:** Wastewater treatment

**Main Office:** (in home office)

**Mailing Address:** P.O. Box 857, Newcastle CA 95658

***This district was dissolved and encompassed by South Placer Municipal Utility District.***



## TAHOE TRUCKEE SANITATION AGENCY

**Type of District:** Statutorily Created Special Purpose District

**Enabling Legislation:** Water Code Appendix, Chapter 114

**Functions/Services:** Collection, treatment and disposal of sewage, industrial waste or storm water

**Main Office:** 13720 Butterfield Drive, Truckee, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-587-2525

**Fax No.:** 530-587-5840

**Web Site:** [www.ttsa.net](http://www.ttsa.net)

**General Manager:** Marcia Beals

**Email:** [mbeals@ttsa.net](mailto:mbeals@ttsa.net)

**Admin. Secretary:** Cindy Tohlen

**Email:** [ctohlen@ttsa.net](mailto:ctohlen@ttsa.net)

**Governing Body:** Appointed Board of Directors

Dale Cox

S. Lane Lewis

Jon Northrop

Erik Henrikson

O.R. Butterfield, Chair

**Meeting Schedule:** 2<sup>nd</sup> Wednesday at 9:00 a.m.

**Meeting Location:** Agency Board Room, 13720 Butterfield Drive, Truckee, CA

**Date of Formation:** 1978

**Other:** Multi-county district serving Placer County, Nevada County, and El Dorado County. Principal County: Placer County

## TRUCKEE SANITARY DISTRICT

**Type of District:** Sanitary District

**Enabling Legislation:** The Sanitary District Act of 1923: Health & Safety Code sections 6400 - 6830

**Functions/Services:** Wastewater collection

**Main Office:** 12304 Joerger Drive, Truckee, CA 96161-3312

**Mailing Address:** Same

**Phone No.:** 530-587-3804

**Fax No.:** 530-587-1340

**Web Site:** truckeesan.org

**General Manager:** Blake Treson

**Email:** [BTresan@truckeesan.org](mailto:BTresan@truckeesan.org)

**Admin Service Manager:** Rebecca Ruby

**Email:** [rruby@truckeesan.org](mailto:rruby@truckeesan.org)

**Governing Body:** Elected Board of Directors - 4 year terms

Brian Kent Smart

Robert Affeldt, DDS

Jerry Gilmore

Nelson VanGundy

Ronald Sweet

**Meeting Schedule:** 3<sup>rd</sup> Thursday of each month at 6:00 p.m.

**Meeting Location:** District office, 12304 Joerger Drive, Truckee, CA

**Date of Formation:** 1906

**Other:** Multi-county district serving Nevada County and Placer County

Principal County: Nevada County

# **CALIFORNIA WATER DISTRICTS**

## **MC KINNEY WATER DISTRICT**

**Type of District:** Water District

**Enabling Legislation:** The California Water District Law: Water Code sections 34000-38501

**Functions/Services:** Domestic water

**Email:** kjud@hotmail.com

**Main Office:** None

**Mailing Address:** 16245 Jackson Oaks Drive,  
Morgan Hill, CA 95037-6809

**Phone No.:** 916-987-7130

**Web Site:** None

**Contact:** Karla Junter, Secretary/Treasurer

**District Agent:** Donald Virgo

**Phone:** 530-525-5987

**Governing Body:** Elected Board of Directors (Land-owner-voter)

Tom Waters

Klaus Eichstadt, Chair

Susanne Hirabayashi

Fredric P. Jackson

John Egelston

**Meeting Schedule:** 4<sup>th</sup> Friday of each month

**Meeting Location:** 6575 McKinney Creek Road, McKinney Estates.

**Other:** Multi-county district serving Placer County and El Dorado County

Principal County: Placer County

Landowner voter district

## **SOUTH SUTTER WATER DISTRICT**

**Type of District:** Water District

**Enabling Legislation:**

**Functions/Services:** Irrigation water

**Main Office:** 2464 Pacific Avenue, Trowbridge, CA 95659

**Mailing Address:** Same

**Phone No.:** 530-656-2242

**Fax No.:** 530-656-2416

**Web Site:** None

**General Manager:** Brad Arnold

**Email:** [sswd@hughes.net](mailto:sswd@hughes.net)

**Office Manager:** Rosemary Bluett

**Governing Body:** Elected Board of Directors

|                         |      |
|-------------------------|------|
| John W. Vertrees        | 2015 |
| Walter P. Trevethan     | 2015 |
| Thomas A. Cuquet, Chair | 2017 |
| Gregory J. Nelson       | 2017 |
| Matthew R. Conant       | 2017 |
| James C. VanDyke        | 2017 |
| David Rai               | 2015 |

**Meeting Schedule:** Last Thursday of each month at district office at 9:00 a.m.

**Meeting Location:** 2464 Pacific Avenue, Trowbridge, CA 95659

# **COUNTY WATER DISTRICTS**

## ALPINE SPRINGS COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Water, wastewater collection, solid waste collection, fire/emergency services, park and recreation,

**Main Office:** 270 Alpine Meadows Road, Alpine Meadows, CA 96146

**Mailing Address:** Same

**Phone No.:** 530-583-2342

**Fax No.:** 530-583-0228

**Web Site:** [www.alpinesprings.org](http://www.alpinesprings.org) **Email:** [info@alpinesprings.org](mailto:info@alpinesprings.org)

**General Manager:** John M. Collins, P.E. **Email:** [john@alpinesprings.org](mailto:john@alpinesprings.org)

**Phone:** 530-583-2342 X12

**Office Manager:** Pam Zinn

**Email:** [pam@alpinesprings.org](mailto:pam@alpinesprings.org)

**Phone:** 530-583-2342 X11

**Governing Body:** Elected Board of Directors

|                |            |
|----------------|------------|
| Christine York | 12/01/2018 |
| Jon Northrop   | 12/01/2016 |
| Michael Battey | 12/01/2016 |
| Evan Salke     | 12/01/2018 |

**Meeting Schedule:** 2<sup>nd</sup> Friday of the month at 8:30 a.m.

**Meeting Location:** Board Room, 270 Alpine Meadows Road, Alpine Meadows, CA 96146

**Date of Formation:** 1963

## MEADOW VISTA COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Potable water

**Main Office:** 17000 Placer Hills Road, Meadow Vista, CA

**Mailing Address:** P.O. Box 278, Meadow Vista, CA 95722

**Email Address:** [mvcwd@sbcglobal.net](mailto:mvcwd@sbcglobal.net)

**Phone No.:** 530-878-0828

**Fax No.:** 530-878-8116

**Web Site:** None

**General Manager:** Norman A. Dean

**Email:** [nd2mvcwd@sbcglobal.net](mailto:nd2mvcwd@sbcglobal.net)

**Office Manager:** Marvel MacDonald

**Email:** [mvcwd@sbcglobal.net](mailto:mvcwd@sbcglobal.net)

**Governing Body:** Elected Board of Directors

2014

Mark Barbier

2012 - 2016

Anthony AhMu

2014 - 2018

Michael Montgomery

2014 - 2016

Derek D'Amour

2012 - 2018

**Meeting Schedule:** 3<sup>rd</sup> Thursday of each month at 3:00 p.m.

**Meeting Location:** District Office, 17000 Placer Hills Road, Meadow Vista, CA



## MIDWAY HEIGHTS COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Storage, construction & operation of waterworks, water for irrigation, domestic use, and fire protection

**Main Office:** 16717 Placer Hills Road, Meadow Vista, CA

**Mailing Address:** P.O. Box 596, Meadow Vista, CA 95722

**Phone No.:** 530-878-8096

**Fax No.:** 530-878-8096

**Web Site:** [www.mhcwd.org](http://www.mhcwd.org)

**General Manager:** Jason Tiffany

**Email:** [admin@mhcwd.org](mailto:admin@mhcwd.org)

**Office Manager:**

**Governing Body:** Elected Board of Directors

|                       |      |
|-----------------------|------|
| Jim Carlisle          | 2018 |
| George Kanakaris      | 2016 |
| Donna Stevener        | 2018 |
| Wes Stevener          | 2016 |
| Craig Stone, Chairman | 2018 |

**Meeting Schedule:** 3rd Thursday of each month at 7:00 p.m.

**Meeting Location:** 16717 Placer Hills Road, Meadow Vista, CA 95722

## PLACER COUNTY WATER AGENCY

**Type of District:** Water Agency

**Enabling Legislation:** Placer County Water Agency Act of 1957

**Functions/Services:** Water supply, hydroelectric energy

**Main Office:** 144 Ferguson Road, Auburn

**Mailing Address:** P.O. Box 6570, Auburn, CA 95604

**Phone No.:** 530-823-4850

**Email:** [generalmanager@pcwa.net](mailto:generalmanager@pcwa.net)

**Fax No.:** 530-823-4897

**Web Site:** [www.pcwa.net](http://www.pcwa.net)

**General Manager:** Einar Maisch **Email:** [eimaisch@pcwa.net](mailto:eimaisch@pcwa.net)

**Phone:** 530-823-4860

**FAX:** 530-823-4960

**Dir. Of Technical Services:** Brent Smith **Email:** [bsmith@pcwa.net](mailto:bsmith@pcwa.net)

**Phone:** 530-823-4886

**FAX:** 530-823-4884

**Governing Body:** Elected Board of Directors

|                               |         |
|-------------------------------|---------|
| Gray Allen, Dist. 1           | 12/2018 |
| Primo Santini, Dist. 2, Chair | 12/2018 |
| Mike Lee, Dist. 3             | 12/2016 |
| Robert Dugan, Dist. 4         | 12/2016 |
| Joshua Alpine, Dist. 5        | 12/2016 |

**Meeting Schedule:** 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month at 2:00 p.m.

**Meeting Location:** PCWA Business Center, 144 Ferguson Road, Auburn, CA, unless otherwise posted.

## SIERRA LAKES COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Water, sewage collection

**Main Office:** 7305 Short Road, Soda Springs, CA

**Mailing Address:** P.O. Box 1039, Soda Springs, CA 95728

**Phone No.:** 530-426-7800

**Fax No.:** 530-426-1120

**Web Site:** slcwd.org

**Email:** [anna.nickerson@slcwd.org](mailto:anna.nickerson@slcwd.org)

**Operations Manager:** Bill Quesnel

**Email:** [bquesnel@ltol.com](mailto:bquesnel@ltol.com)

**Phone:** 530-550-8068 **Fax:** 530-550-8069

**Board Pres.: Ulrich Luscher** **Email:** [uluscher@gmail.com](mailto:uluscher@gmail.com)

**Phone:** 530-426-7800 **Fax:** 530-426-1120

**Governing Body:** Elected Board of Directors

Karen Heald, V. Pres. 2015

Wade Freedle, Pres. 2016

Tom Burns, Sec. 2014

Bill Oudegeest 2014

Ulrich Luscher 2014

**Meeting Schedule:** 2<sup>nd</sup> Friday of each month at 5:00 p.m.

**Meeting Location:** 7305 Short Road, Soda Springs, CA

**Other:** Registered voter/land-owner voter district by special legislation (Water Code section 30700.6)

# **IRRIGATION DISTRICTS**

## **CAMP FAR WEST IRRIGATION DISTRICT**

**Type of District:** Irrigation District

**Enabling Legislation:** The Irrigation District Law: Water Code sections 205000-29978

**Functions/Services:** Irrigation water

**Main Office:** 2493 Spenceville Rd, Wheatland, CA 95692

**Mailing Address:** P.O. Box 373, Wheatland, CA 95692

**Phone No.:** 530-633-2847

**Fax No.:** 530-633-9044

**Web Site:** None

**General Manager:** None

**Contact Person:** Francisco Paredes, Director

**Governing Body:** Elected Board of Directors – 2 year terms

Francisco Paredes, Division I

A. William Vineyard, Division III

John Jack Gilbert - Division II

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month at 9:00 a.m.

**Meeting Location:** 2493 Spenceville Road, Wheatland, CA

**Other:** Landowner voter district by special statute (Water Code section 20527.6)

Multi-county district serving property in Placer and Yuba County

Principal county: Yuba County

## **CITRUS HEIGHTS WATER DISTRICT**

**Type of District:** Irrigation District

**Enabling Legislation:**

**Functions/Services:** Water for domestic, commercial, irrigation, and fire protection

**Main Office:** 6230 Sylvan Road, Citrus Heights, CA 95610

**Mailing Address:** P.O. Box 286, Citrus Heights, CA 95611-0286

**Phone No.:** 916-725-6873

**Fax No.:** 916-725-0345

**Web Site:** [www.chwd.org](http://www.chwd.org)

**General Manager:** Robert A. Churchill

**Email:** [rchurch@chwd.org](mailto:rchurch@chwd.org)

**Assistant General Manager:** David B. Kane

**Email:** [dkane@chwd.org](mailto:dkane@chwd.org)

**Governing Body:** Elected Board of Directors

|            |                          |      |
|------------|--------------------------|------|
| Division 1 | Vacant                   | 2016 |
| Division 2 | Joseph M. Dion, Pres.    | 2014 |
| Division 3 | Allen B. Dains, V. Pres. | 2014 |

**Meeting Schedule:** 2nd Tuesday of each month at 6:30 p.m.

**Meeting Location:** District office, 6230 Sylvan Road, Citrus Heights, CA

**Other:** Multi-county district serving Sacramento County and Placer County  
Principal County: Sacramento County

## NEVADA IRRIGATION DISTRICT

**Type of District:** Irrigation District

**Enabling Legislation:** The Irrigation District Law: Water Code sections 205000-29978

**Functions/Services:** Water for irrigation, municipal, domestic and industrial use

**Main Office:** 1036 W. Main Street, Grass Valley, CA 95945

**Mailing Address:** Same

**Phone No.:** 530-273-6185

**Fax No.:** 530-271-6838

**Web Site:** [www.nidwater.com](http://www.nidwater.com)

**General Manager:** Remleh Scherzinger

**Email:** [scherzinger@nidwater.com](mailto:scherzinger@nidwater.com)

**Assistant General Manager:** Tim Crough

**Email:** [crough@nidwater.com](mailto:crough@nidwater.com)

**Governing Body:** Elected Board of Directors

|              |                    |             |
|--------------|--------------------|-------------|
| Division I   | Nancy Weber,       | 2010 - 2014 |
| Division II  | John H. Drew       | 2010 - 2014 |
| Division III | W. Scott Miller    | 2012 - 2016 |
| Division IV  | Jim Bachman, Pres. | 2010 - 2014 |
| Division V   | Nick Wilcox        | 2008 - 2016 |

**Meeting Schedule:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday of each month at 9:00 a.m.

**Meeting Location:** 1036 W. Main Street, Grass Valley, CA

**Other:** Multi-county district serving Nevada County and Placer County  
Principal County: Nevada County